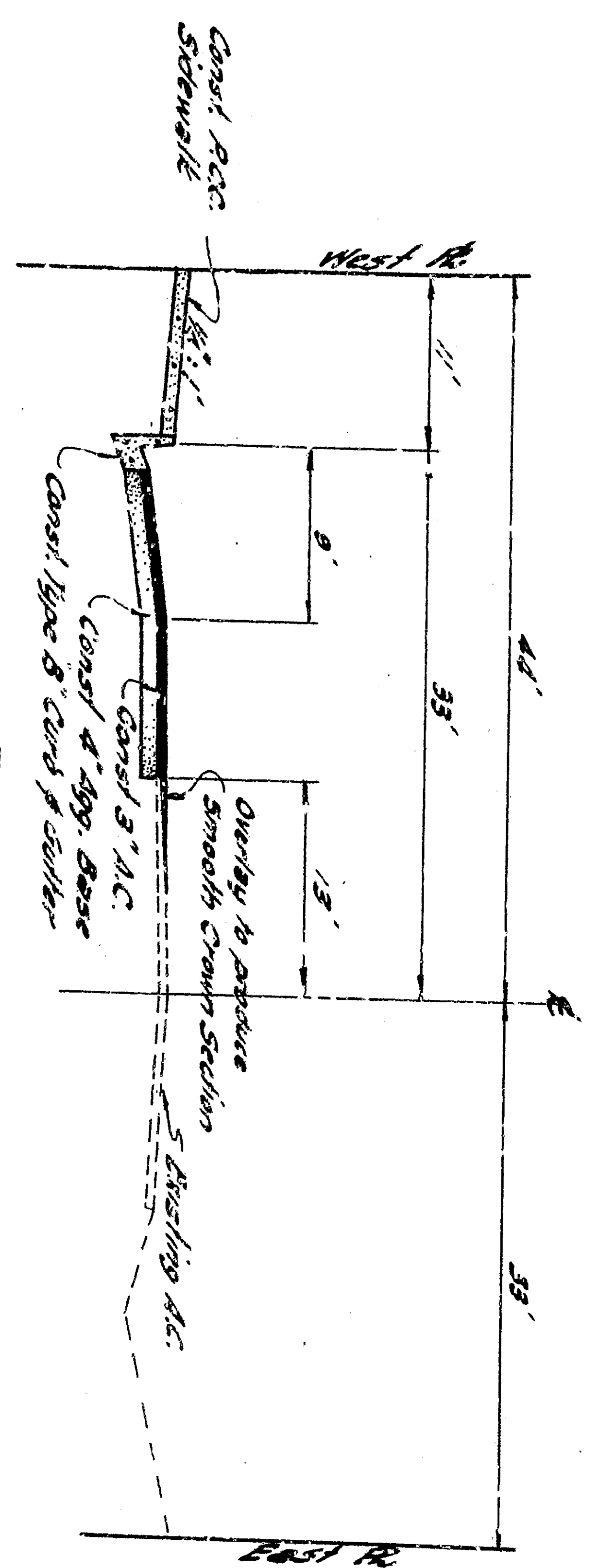
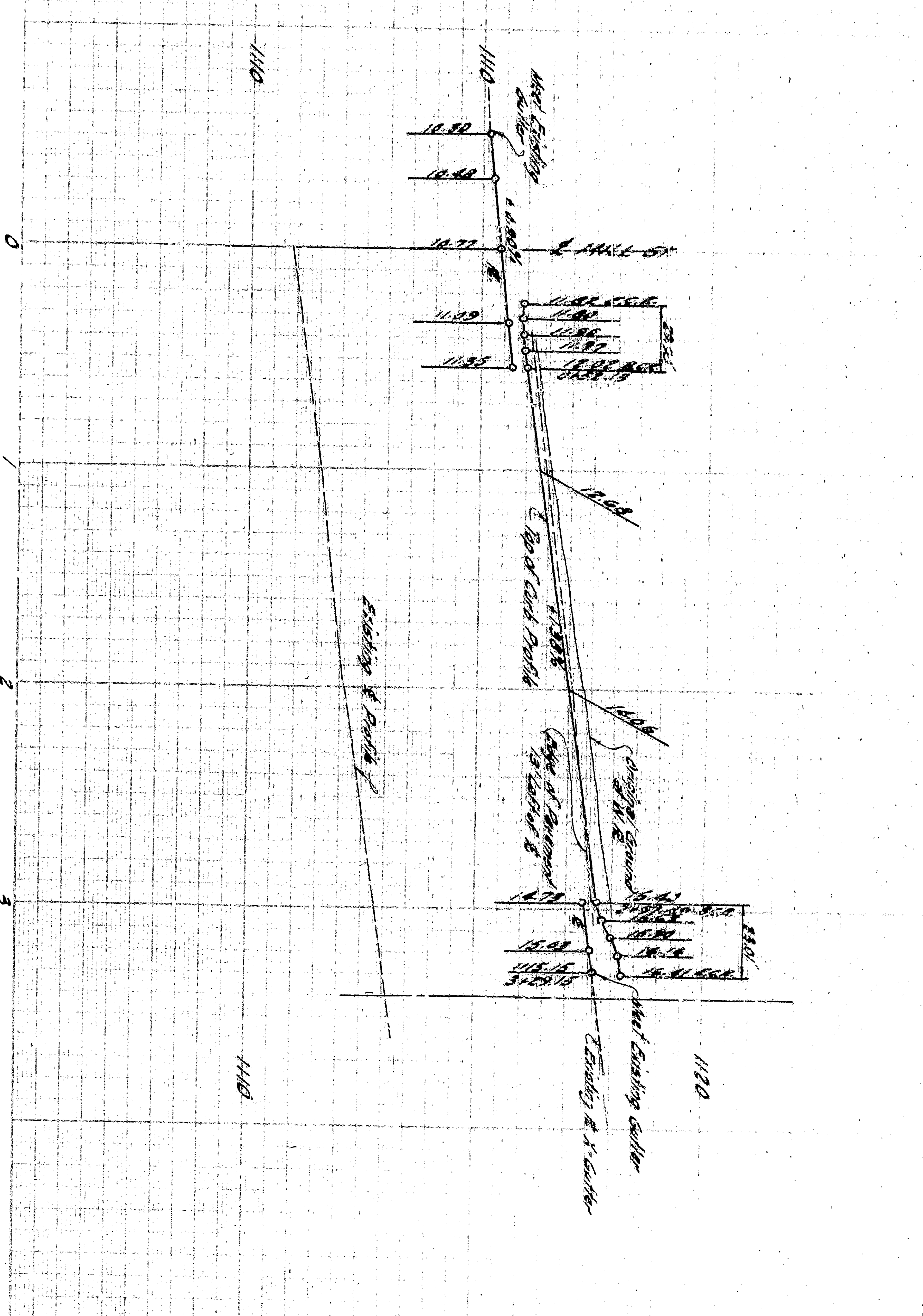
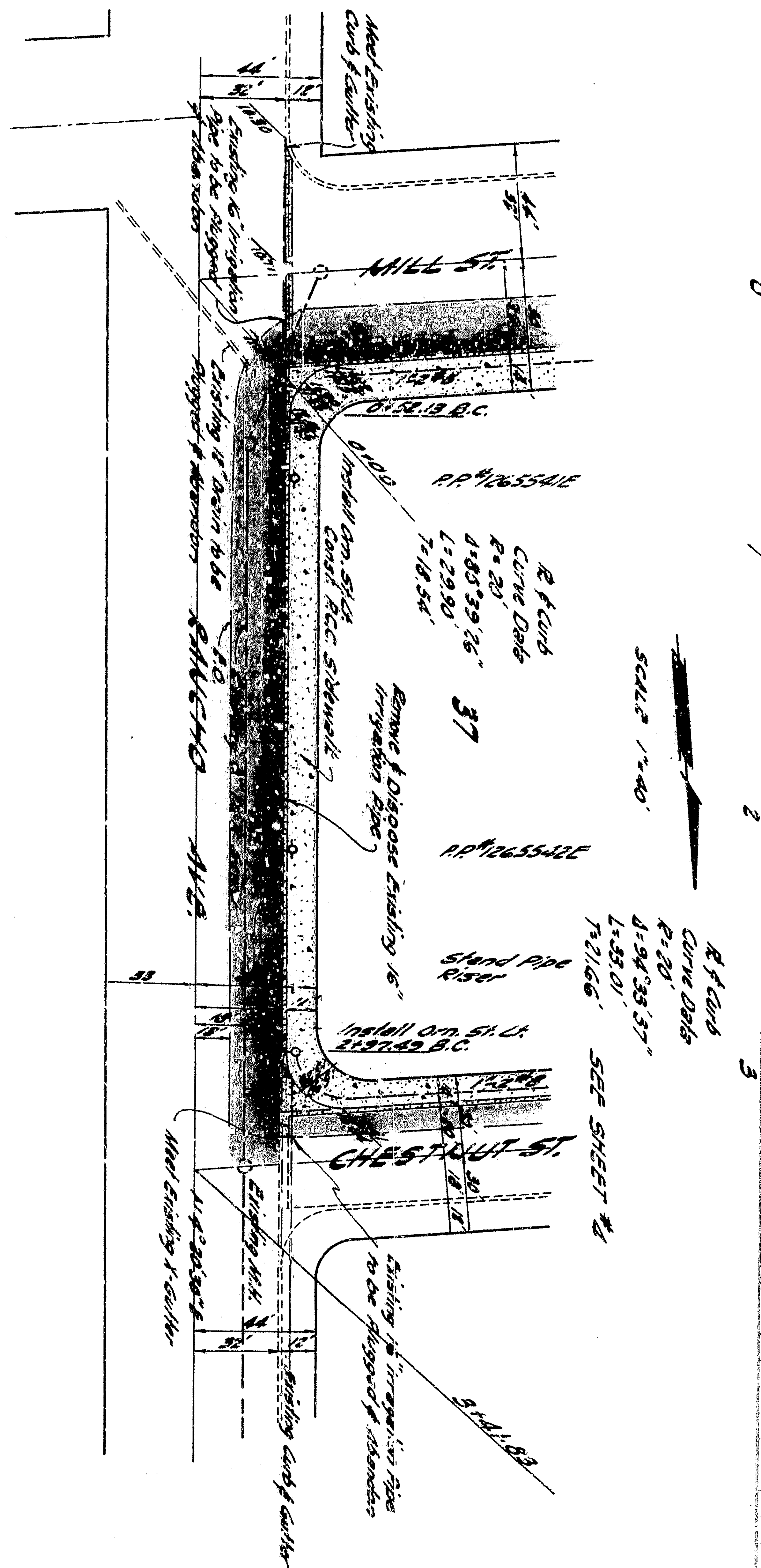
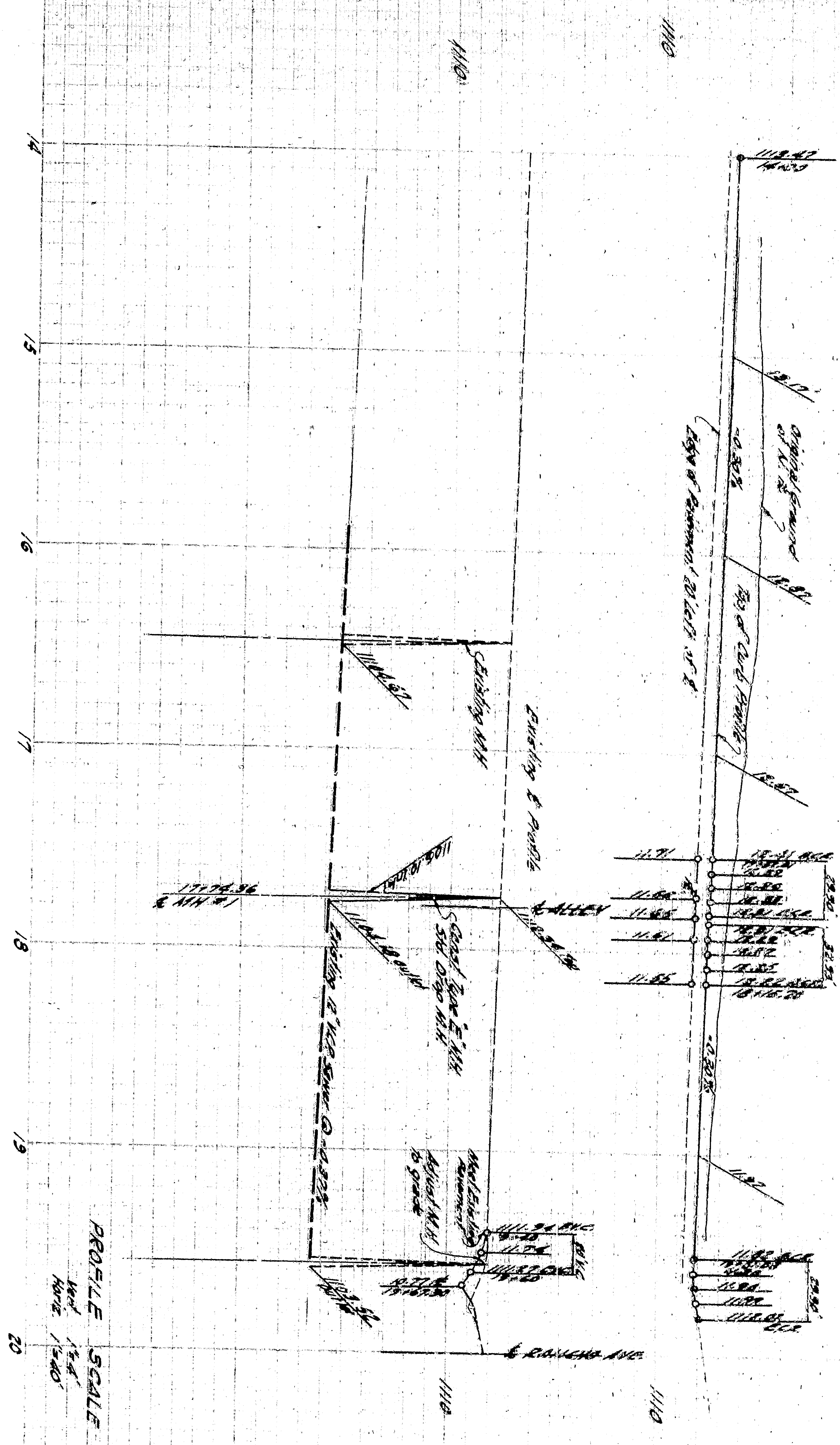
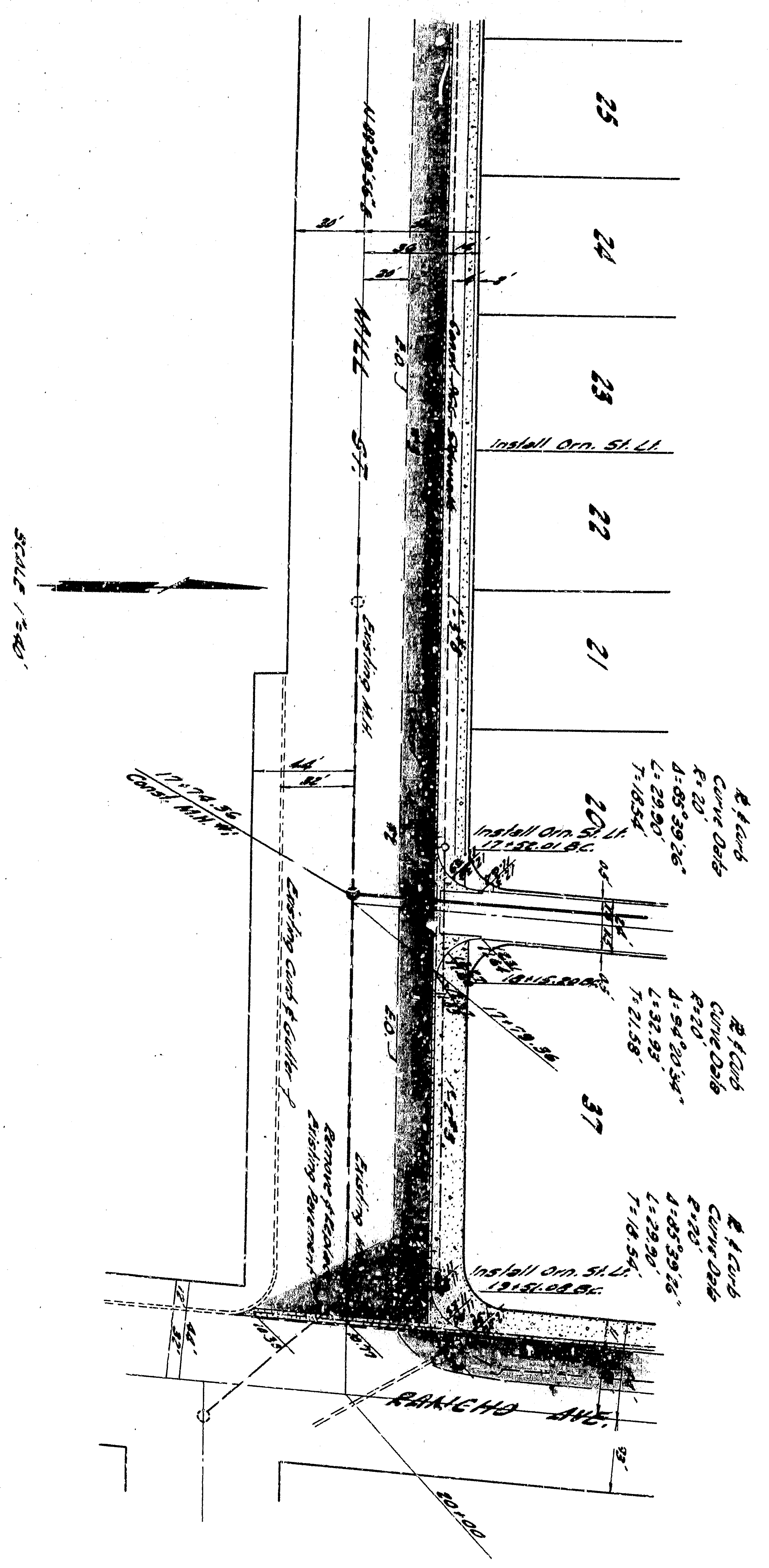


SEE SHEET #1



APPROVED: *[Signature]*  
 CITY ENGINEER  
 DEPARTMENT OF ADMINISTRATION  
 CITY OF SAN BERNARDINO  
 DIVISION OF PUBLIC WORKS  
 PROJECT NO. 7453  
 SHEET 1 OF 5  
 DRAWN BY: *[Signature]*  
 CHECKED BY: *[Signature]*  
 DATE: 1/15/66